## SHYAM LAL DADHICHI & ASSOCIATES CHARTERED ACCOUNTANTS

S.N.3, GALI NO.2,1ST FLOOR GHANTA GHAR, BHIWANI-127021 Opp. Civil Hospital MOB.9992141619

#### **AUDITOR'S REPORT**

We have examined the attached Balance Sheet & Income & Expenditure Account of J.K. Memorial College of Education, V.P.O. Birhi Kalan, Tehsil & Distt. Ch. Dadri (Run By Bigowa Education Society as at 31st March, 2021

- 1. We have obtained all the information and explanation which to the best of our Knowledge and belief were necessary for the purpose of audit.
- 2. In our opinion proper books of account have been kept so far, as appears from our examination of these books
- 3 The Balance Sheet and Income & Expenditure account dealt with by this report are in agreement with the books of accounts maintained.
- 4 In our opinion and to the best of our information and according to the explanation given to us the said accounts give a true and fair view.
  - (i) In the case of Balance Sheet, of the state of affairs as on 31.03.2021
  - (ii) In the case of Income and Expenditure account, of the excess of Income over Expenditure for the year ended on 31.03.2021

AS PER OUR AUDIT REPORT OF EVEN DATED

CHARTERED ACCOUNTANTS

(CA.SUNIL DATT) PARTNER

M.NO.518617 PLACE :BHIWANI

DATED:27.12.2021 PAN: BEFPD5884P

#### J.K. MEMORIAL COLLEGE OF EDUCATION COLLEGE FUND

#### BIRHI KALAN.

(Run by Bigowa Education Society)

#### INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDING ON 31.03.2021

| EXPENDITURE                   | AMOUNT(Rs) | INCOME         | AMOUNT(Rs) |
|-------------------------------|------------|----------------|------------|
| To Advertiesment              | 16632.00   | By Student Fee | 9647980.00 |
| To Amalgmated Fund            | 260000.00  |                |            |
| To Bank Charges               | 796.52     |                |            |
| To Computer Exp               | 2500.00    |                |            |
| To Continution Fee            | 70800.00   |                |            |
| To University R.R. & C.R. Fee | 401280.00  |                |            |
| To University Exam fee        | 40800.00   |                |            |
| To Library Security Fund      | 39000.00   |                |            |
| To Legal Fee                  | 11000.00   |                |            |
| To M.Ed Dessertation Fee      | 13750.00   |                |            |
| To Migration andother charges | 10500.00   |                |            |
| To Misc. Exp.                 | 28402.00   |                |            |
| To Printing & Stationery      | 15710.00   |                |            |
| To Refreshment Exp.           | 2880.00    |                |            |
| To Registartion Fee students  | 85897.39   |                |            |
| To Registartion return Fee    | 434000.00  |                |            |
| To Salary                     | 4710080.00 |                |            |
| To Dr. R.K. Fund              | 6825.00    |                |            |
| To T.A./D.A.                  | 3360.00    |                |            |
| To Youth Red Cross Fund       | 11700.00   |                |            |
| To Income over Expenditure    | 3482067.09 |                |            |
| TOTAL                         | 9647980.00 | TOTAL          | 9647980.00 |

AS PER OUR AUDIT REPORT OF EVEN DATED FOR SHYAM LAL DADHICHI & ASSOCIATES CHARTERED ACCOUNTANTS

(CA. SUNIL DATT)

PARTNER M.No. 518617

PLACE: BHIWANI DATED:27.12.2021 PAN: BEFPD5884P **AUTHORISED SIGNATORY** 

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#### J.K.MEMORIAL COLLEGE OF EDUCATION COLLEGE FUND

#### BIRHI KALAN.

#### (Run by Bigowa Education Society)

#### BALANCE SHEET (COLLEGE FUND) AS AT 31.03.2021

| LIABILITIES                |             | AMOUNT (Rs.) | ASSETS                            | A          | AMOUNT (Rs.) |
|----------------------------|-------------|--------------|-----------------------------------|------------|--------------|
| CAPITAL ACCOUNT            |             |              | FIXED ASSETS                      | •          |              |
| General Fund (O/b)         | 10553638.30 |              | A.V. Material                     | 10240.00   |              |
| Add. Excess of Expenditure | 3482067.09  | 14035705.39  | Biometric Machine                 | 10200.00   |              |
| over Income                |             |              | Building                          | 1567234.00 |              |
|                            |             |              | Computer & Printer                | 63133.00   |              |
| PROVISIONS                 |             |              | Electric Goods                    | 92519.00   |              |
| Salary Payble              | 781680.00   |              | Furniture & Fixture               | 136460.00  |              |
| Scholarship A/c            | 18804.00    | 800484.00    | Laptop                            | 35000.00   |              |
|                            |             |              | Library Books                     | 742050.00  |              |
|                            |             |              | Phy. Test Lab.                    | 33710.00   |              |
|                            |             |              | Sports Goods                      | 6831.00    |              |
|                            |             |              | Water Cooler                      | 41500.00   | 2738877.00   |
|                            |             |              | Loans & Advances (Assets)         |            |              |
|                            |             |              | Bigowa Education Society          |            | 6421162.00   |
|                            |             |              | D.Ed Fund JKM College             |            | 5103602.61   |
|                            |             |              | Cash & Bank Balances              |            |              |
|                            |             |              | Cash in Hand                      | 99959.00   |              |
|                            |             |              | HDFC Bank                         | 176145.28  |              |
|                            |             |              | The Bhiwani Central Co. Bank Ltd. | 296443.50  | 572547.78    |
| TOTAL                      |             | 14836189.39  | TOTAL                             | -          | 14836189.39  |

AS PER OUR AUDIT REPORT OF EVEN DATED FOR SHYAM LAL DHADHICHI & ASSOCIATES

CHARTERED ACCOUNTANTS,

(CA. SUNIL DATT)

PARTNER M.No. 518617

M.No. 518617
PLACE: BHIWANI

DATED:27.12.2021

PAN: BEFPD5884P

AUTHORISED SIGNATORY

Secretary.

LK Memorial Collage of Edu JPO Birhi Kalan (Bhiwan)

#### BIRHI KALAN.

#### INCOME AND EXPENDITURE ACCOUNT (D.ED FUND) FOR THE YEAR ENDING ON 31.03.2021

| EXPENDITURE                   | AMOUNT(Rs) | INCOME                    | AMOUNT(Rs) |
|-------------------------------|------------|---------------------------|------------|
| To Add. Continuation Fee BSEH | 50000.00   | By Students Fee           | 2512914.00 |
| To Bank Charges               | 188.80     | By Exces exp. over Income | 1634634.80 |
| To Function Exp.              | 5560.00    | •                         |            |
| To H.B.S.E. Fee               | 50000.00   |                           |            |
| To Misc                       | 18400.00   |                           |            |
| To News Paper exp             | 7200.00    |                           |            |
| To Printing & Stationery      | 119840.00  |                           |            |
| To Re-appear fee              | 21200.00   |                           |            |
| To Registration Fee           | 2700.00    |                           |            |
| To Salary                     | 3871200.00 |                           |            |
| To T.A./D.A.                  | 1260.00    |                           |            |
| TOTAL                         | 4147548.80 | TOTAL                     | 4147548.80 |

AS PER OUR AUDIT REPORT OF EVEN DATED FOR SHYAM LAL DHADHICHL& ASSOCIATES

CHARTERED ACCOUNTANTS

(CA. SUNIL DATT)

PARTNER M.No. 518617 PLACE: BHIWANI DATED:27.12.2021 PAN: BEFPD5884P **AUTHORISED SIGNATORY** 

Secretary.

LK Memorial College of Edu VPO Birhi Kalar (Bhiwan)

#### BIRHI KALAN.

#### BALANCE SHEET (D.ED FUND) AS AT 31.03.2021

| LIABILITIES                              | AMOUNT (Rs.) | ASSETS                            | Α                 | MOUNT (Rs.) |
|--|--------------|-----------------------------------|-------------------|-------------|
| Loans (Liability)                        |              | Capital A/c                       |                   |             |
| J K Memorial College of Education (B.Ed) | 5103602.61   | General Fund                      | 4309148.70        |             |
|  |              | Add. Excess of Exp. Over income   | <u>1634634.80</u> | 5943783.50  |
| PROVISIONS                               |              | CURRENT ASSETS                    |                   |             |
| Salary Payable 1290                      | 400.00       | Loans & Advances                  |                   |             |
| Scholorship A/c 23                       | 1313988.00   | Bigowa Education Society          |                   | 340840.00   |
|  |              | Cash & Bank Balances              |                   |             |
|  |              | Cash in Hand                      | 38589.00          |             |
|  |              | The Bhiwani central Co. Bank Ltd. | 94378.11          | 132967.11   |
| TOTAL                                    | 6417590.61   | TOTAL.                            |                   | 6417590.61  |

AS PER OUR AUDIT REPORT OF EVEN DATED FOR SHYAM LAL DHADHICHI & ASSOCIATES

CHARTERED ACCOUNTANTS

(CA. SUNIL DATT)

PARTNER

M.No. 518617

PLACE: BHIWAN!

DATED:27.12.2021

PAN: BEFPD5884P

AUTHORISED SIGNATORY

Secretary,

Dogwood Line

J.K. Memorial Coilege of Edu /PO Birhi Kalan (Bhiwan)

#### BIRHI KALAN.

INCOME AND EXPENDITURE ACCOUNT (AMALGAMATED FUND) FOR THE YEAR ENDING ON 31.03.2021

| EXPENDITURE                  | AMOUNT(Rs) | INCOME                    | AMOUNT(Rs) |
|------------------------------|------------|---------------------------|------------|
| To A/F Allowences            | 18000.00   | By Rec.from B.Ed. College | 260000.00  |
| To Culture Activity Programe | 21400.00   | ,                         |            |
| To House Examination         | 61200.00   |                           |            |
| To Magazine Exp.             | 7840.00    |                           |            |
| To News Paper Exp.           | 20800.00   |                           |            |
| To Printing & Stationery     | 48400.00   |                           |            |
| To Quiz contest              | 8800.00    |                           |            |
| To Speech Compition Programe | 7500.00    |                           |            |
| To Sports Meet               | 20500.00   |                           |            |
| To Talent Search Programe    | 12100.00   |                           |            |
| To Work Shop on Teaching A/d | 30500.00   |                           |            |
| To Excess of Income Over     |            |                           |            |
| Expenditure                  | 2960.00    |                           |            |
| TOTAL -                      | 260000.00  | TOTAL                     | 260000.00  |

AS PER OUR AUDIT REPORT OF EVEN DATED FOR SHYAM LAL DHADHICHI & ASSOCIATES CHARTERED ACCOUNTANTS

(CA. SUNIL DATT)

PARTNER M.No. 518617

PLACE: BHIWANI DATED:27.12.2021 PAN: BEFPD5884P **AUTHORISED SIGNATORY** 

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#### BIRHI KALAN.

#### BALANCE SHEET (AMALGAMATED FUND) AS AT 31.03.2021

| LIABILITIES                         | AM        | OUNT (Rs.) | ASSETS                   | Aī       | MOUNT (Rs.) |
|-------------------------------------|-----------|------------|--------------------------|----------|-------------|
| CAPITAL ACCOUNT                     |           |            | FIXED ASSETS             |          |             |
| General Fund Op. Balance            | 836304.00 |            | Library Books            | 58447.00 |             |
| Add :- Surplus/Loss during the Year | 2960.00   | 839264.00  | Sports Goods             | 9647.00  | 68094.00    |
|                                     |           |            | CURRENT ASSETS           |          |             |
|                                     |           |            | Loans & Advances         |          |             |
|                                     |           |            | Bigowa Education Society |          | 750000.00   |
|                                     |           |            | Cash & Bank Balances     |          |             |
|                                     |           |            | Cash in Hand             |          | 21170 00    |
|                                     |           |            |                          |          |             |
| TOTAL                               | _         | 839264.00  | TOTAL                    |          | 839264.00   |

AS PER OUR AUDIT REPORT OF EVEN DATED FOR SHYAM LAL DHADHICHI & ASSOCIATES

CHARTERED ACCOUNTANTS

(CA. SUNIL DATT)

PARTNER

M.No. 518617

PLACE: BHIWANI

DATED:27.12.2021

PAN: BEFPD5884P

AUTHORISED SIGNATORY

Secretary.

J.K. Memorial College of Edu JPO Birhi Kalan (Bhiwan)

#### BIRHI KALAN.

#### INCOME AND EXPENDITURE ACCOUNT (YOUTH REDCROSS FUND) FOR THE YEAR ENDING ON 31.03.2021

| EXPENDITURE                          | AMOUNT(Rs) | INCOME                | AMOUNT(Rs) |
|--------------------------------------|------------|-----------------------|------------|
| To Function Exp.                     | 11550.00   | By Recd. From College | 11700.00   |
| To Excess of Income Over Expenditure | 150.00     |                       |            |
| TOTAL                                | 11700.00   | TOTAL                 | 11700.00   |

AS PER OUR AUDIT REPORT OF EVEN DATED FOR SHYAM LAL DHADHICHI & ASSOCIATES CHARTERED ACCOUNTANTS

(CA. SUNIL DATT)
PARTNER

M.No. 518617 PLACE: BHIWANI DATED:27.12.2021 PAN: BEFPD5884P **AUTHORISED SIGNATORY** 

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#### BIRHI KALAN.

#### BALANCE SHEET ( YOUTH REDCROSS FUND) AS AT 31.03.2021

| LIABILITIES                         | AMOUNT (Rs.) |          | ASSETS               | AMOUNT (Rs.) |
|-------------------------------------|--------------|----------|----------------------|--------------|
| CAPITAL ACCOUNT                     |              |          | CURRENT ASSETS       |              |
| General Fund                        | 41547.00     |          | Cash & Bank Balances |              |
| Add :- Surplus/Loss during the Year | 150.00       | 41697.00 | Cash in Hand         | 41697.00     |
|                                     | _            |          |                      |              |
| TOTAL                               |              | 41697.00 | TOTAL                | 41697.00     |

AS PER OUR AUDIT REPORT OF EVEN DATED FOR SHYAM LAL DHADHICHI & ASSOCIATES

CHARTERED ACCOUNTANTS

(CA. SUNIL DATT)

PARTNER

M.No. 518617

PLACE: BHIWANI DATED:27.12.2021

PAN: BEFPD5884P

**AUTHORISED SIGNATORY** 

Secretary.

J.K. Memorial Coilege of Edu VPO Birhi Kaian (Bhiwan)

# J.K.MEMORIAL COLLEGE OF EDUCATION BIRHI KALAN.

INCOME AND EXPENDITURE ACCOUNT (UNDER LIBRARY FUND) FOR THE YEAR ENDING ON 31.03.2021

| EXPENDITURE                    | AMOUNT(Rs) | INCOME                | AMOUNT(Rs) |
|--------------------------------|------------|-----------------------|------------|
| To Book Binding & Covring Exp. | 7000.00    | By Recd. From College | 39000.00   |
| To Library Books Maintain Exp. | 21300.00   | •                     |            |
| To Books Distribution Exp.     | 10500.00   |                       |            |
| To Excess of Income Over       |            |                       |            |
| Expenditure                    | 200.00     |                       |            |
| TOTAL                          | 39000.00   | TOTAL                 | 39000.00   |

AS PER OUR AUDIT REPORT OF EVEN DATED FOR SHYAM LAL DHADHICHI & ASSOCIATES CHARTERED ACCOUNTANTS

(CA. SUNIL DATT)

PARTNER
M.No. 518617
PLACE: BHIWANI

DATED:27.12.2021 PAN: BEFPD5884P **AUTHORISED SIGNATORY** 

Secretary;

J.K. Memorial Coilege of Edu VPO Birhi Kalan (Bhiwan)

#### BIRHI KALAN.

#### BALANCE SHEET (LIBRARY SECURITY FUND) AS AT 31.03.2021

| LIABILITIES                        | AM        | OUNT (Rs.) | ASSETS                   | IA.       | MOUNT (Rs.) |
|------------------------------------|-----------|------------|--------------------------|-----------|-------------|
| CAPITAL ACCOUNT                    |           | ·          | Fixed Assets             |           |             |
| General Fund                       | 177164.00 |            | Library Books            | 113500.00 |             |
| Add - Surplus/Loss during the Year | 200.00    | 177364.00  | NCTE Journals & Books    | 13650.00  | 127150.00   |
|                                    |           |            | CURRENT ASSETS           |           |             |
|                                    |           |            | Loans & Advances         |           |             |
|                                    |           |            | Bigowa Education Society |           | 50000.00    |
|                                    |           |            | Cash & Bank Balances     |           |             |
|                                    |           |            | Cash in Hand             |           | 214.00      |
|                                    | _         |            |                          |           |             |
| TOTAL                              | _         | 177364.00  | TOTAL                    | _         | 177364.00   |

AS PER OUR AUDIT REPORT OF EVEN DATED FOR SHYAM LAL DHADHICHI & ASSOCIATES

CHARTERED ACCOUNTANTS

(CA. SUNIL DATT)

PARTNER

M.No. 518617

PLACE: BHIWANI

DATED:27.12.2021

PAN: BEFPD5884P

**AUTHORISED SIGNATORY** 

Secretary.

J.K. Memorial Coilege of Edu JPO Birhi Kalan (Bhiwan)

#### BIRHI KALAN.

## INCOME AND EXPENDITURE ACCOUNT (DR.R.K. FUND) FOR THE YEAR ENDING ON 31.03.2021

| EXPENDITURE      | AMOUNT(Rs) | INCOME                    | AMOUNT(Rs) |
|------------------|------------|---------------------------|------------|
| To Function Exp. | 13400.00   | By Recd From College      | 6825.00    |
| ,                |            | By Exces exp. over Income | 6575.00    |
|                  |            |                           |            |
|                  |            |                           |            |
| TOTAL            | 13400.00   | TOTAL                     | 13400.00   |

AS PER OUR AUDIT REPORT OF EVEN DATED FOR SHYAM LAL DHADHICHI & ASSOCIATES CHARTERED ACCOUNTANTS

(CA. SUNIL DATT)

PARTNER

M.No. 518617

PLACE: BHIWANI DATED:27.12.2021

PAN: BEFPD5884P

**AUTHORISED SIGNATORY** 

Secretary.

J.K. Memorial Coilege of Edu. (PO Bithi Kalan (Bhiwan))

#### BIRHI KALAN.

#### BALANCE SHEET ( DR. R.K. FUND) AS AT 31.03.2021

| LIABILITIE\$                        | AMOUNT (Rs.) |          | ASSETS               | AMOUNT (Rs.) |
|-------------------------------------|--------------|----------|----------------------|--------------|
| CAPITAL ACCOUNT                     |              | •        | CURRENT ASSETS       |              |
| General Fund                        | 62921 00     |          | Cash & Bank Balances |              |
| Less - Surplus/Loss during the Year | 6575.00      | 56346 00 | Cash In hand         | 56346.00     |
|                                     |              |          |                      |              |
|                                     |              |          |                      |              |
|                                     |              |          |                      |              |
| TOTAL                               |              | 56346.00 | TOTAL                | 56346.00     |

AS PER OUR AUDIT REPORT OF EVEN DATED FOR SHYAM LAL DHADHICHI & ASSOCIATES

CHARTERED ACCOUNTANTS /

(CA. SUNIL DATT)

PARTNER M.No. 518617

PLACE: BHIWANI

DATED:27.12.2021

PAN: BEFPD5884P

AUTHORISED SIGNATORY

Secretary,

J.K. Memorial College of Edd JPC Bird Kalan (Bhiwan)